

# UNOFFICIAL COPY

Loan No.: 040080-4

PIF: 10/9/96

ILLINOIS

RELEASE DEED

Prepared by: Kim Lemay

Household Financial Services

577 Lamont Road

Elmhurst, IL 60126

96853432

## KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

BRIAN BRODIE AND ANNE GALLAGHER, HUSBAND AND WIFE

Name of Mortgagee:

INDIGO FINANCIAL SERVICES, L.L.C.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC 94 928337, DATED 10/19/94

Address of Property: 3053 W Palmer Square  
Chicago IL 60647

Tax ID No.: 13-36-114-026

Dated: October 15, 1996

DEPT-01 RECORDING

\$25.50

140013 TRAN 5210 11/07/96 08:39:00

16243 + DW \*-96-853432

COOK COUNTY RECORDER

HOUSEHOLD BANK, f.s.b.

SEAN ROCKWAY, Asst. Vice President

State of Illinois

County of Dupage

On October 15, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 15, 1996.

Notary Public/Commission Expires:

When recorded, please return to: Brian Bodie  
Anne Gallagher  
3053 W Palmer Square  
Chicago

IL502/KML

"OFFICIAL SEAL"

Debra K. Spencer

Notary Public, State of Illinois

My Commission Expires 5/4/97

IL 60647

95 50

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Property of Cook County Clerk's Office

900553-132

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## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 10 AND THE WEST 12.25 FEET OF LOT 11 IN BLOCK 2  
IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

SC653-132

LG501

KML

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